

Message

From: Dan Johnson [DanJohnson@florencecopper.com]
Sent: 6/13/2019 3:59:04 PM
To: Rumrill, Nancy [Rumrill.Nancy@epa.gov]
Subject: RE: Agenda for June 18 Meeting
Attachments: ATT00001.txt; EPA Meeting Agenda_20190618_Final.doc

Nancy,

The changes look fine to me. Please see attachment for final version.

Best Regards,

Dan Johnson VP | General Manager



Florence Copper Inc.
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From: Rumrill, Nancy <Rumrill.Nancy@epa.gov>
Sent: June-11-19 11:09 AM
To: Dan Johnson <DanJohnson@florencecopper.com>
Subject: RE: Agenda for June 18 Meeting

Dan, My changes redlined.
Thanks, Nancy

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Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))  
Groundwater Protection Section (WTR-4-2)  
US EPA, Region IX  
75 Hawthorne St.  
San Francisco, CA 94105  
Phone (415) 972-3293

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**From:** Dan Johnson <[DanJohnson@florencecopper.com](mailto:DanJohnson@florencecopper.com)>  
**Sent:** Monday, June 10, 2019 10:01 AM  
**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>  
**Subject:** Agenda for June 18 Meeting

Good Morning Nancy,

Attached is an agenda we put together for you review and comment. If there are no comments, please feel free to circulate to your attendees.

Best Regards,

**Dan Johnson** VP | General Manager



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